



Origeniana Duodecima

Origen's Legacy in the Holy Land—A Tale of Three Cities:
Jerusalem, Caesarea and Bethlehem in Late Antiquity

Conference Program

Beit Maiersdorf, Mount Scopus, Jerusalem | 25-29 June, 2017



המרכז לחקר הנצרות

נוסד על ידי הוברט ואלדמונדה ברנינקמאייר וורהן

The Center for the Study of Christianity

Established by Hubert and Aldegonde Brenninkmeijer-Werhahn



הפקולטה למדעי הרוח
The Faculty of Humanities

האוניברסיטה העברית בירושלים
THE HEBREW UNIVERSITY OF JERUSALEM



Sunday, June 25

- 15:30-17:30 Conference registration desk opens (4th Floor Lobby at Beit Maiersdorf)
- 16:30-17:30 English-language tour of the Mt. Scopus campus (meeting point: 3rd Floor Lobby at Beit Maiersdorf)
- 17:45 Reception (Rabin Building)
- 18:15 **Opening Session:** Auditorium, Rabin Building

Greetings:

Menachem Ben-Sasson, President of the Hebrew University of Jerusalem

Brouria Bitton-Ashkelony, Director of the Center for the Study of Christianity

Keynote Lecture:

Prof. Lorenzo Perrone
(University of Bologna)

Origen and His Legacy in the Holy Land: Fortune and Misfortune of a Literary and Theological Heritage

Monday, June 26, Beit Maersdorf

9:00

Session 1: Room 405

Chair: Angelo Di Berardino, Patristic Institute Augustinianum

Giovanni Hermanin de Reichenfeld, University of Exeter,
From Capernaum to Jerusalem: Origen's Sacred Geography of the Holy Land in
his Commentaries on the Gospels

Lavinia Cerioni, University of Nottingham,
"Mother of Souls": The Holy City of Jerusalem in *Origen's Commentary and
Homily on the Song of Songs*

9:00

Session 2: Room 403

Chair: Aryeh Kofsky, University of Haifa

Agnès Aliau-Milhaud, Paris-Sorbonne University,
Bethabara and Gergesa (Origen, C1o VI, 204-211): Geographical Digression or
Exegesis?

Vito Limone, Vita-Salute San Raffaele University,
Ὁὐσία in Origen: Origen's Use of the Term in Light of the *Homilies on the Psalms*

10:00

Session 3, Plenary Lecture: Room 405

Chair: Christoph Marksches, Humboldt University of Berlin

Emanuela Prinzivalli, Sapienza University of Rome,
The City of God and the Cities of Men According to Origen

10:50

Break

11:15

Session 4: Room 405

Chair: Serge Ruzer, The Hebrew University of Jerusalem

Cordula Bandt, Berlin-Brandenburg Academy of Sciences and Humanities,
Temple Worship in the Exegesis of Psalms by Origen and his Successors

Tommaso Interi, Catholic University of Milan,
"A Place to Worship the Lord our God": Origen's Exegesis of the Holy Land in
his Homilies on Prophets

Valentina Marchetto, Foundation for Religious Sciences John XXIII,
"Jerusalem... is the Divine Soul" (FrLam VIII): The Holy Land in Origen's Early
Work

11:15

Session 5: Room 501

Chair: Harald Buchinger, University of Regensburg

Joseph Sievers, Pontifical Biblical Institute,
Origen, Josephus, and Jerusalem

Roberto Spataro, Salesian Pontifical University,
A Mystical Vision of the Holy Land: Considerations on Origen's *Homilies on the Book of Joshua*

Franz Xaver Risch, Berlin-Brandenburg Academy of Sciences and Humanities,
Die Stufen des Tempels

11:15

Session 6: Room 502

Chair: Anders-Christian Jacobsen, Aarhus University

Samuel Fernández, Pontifical Catholic University of Chile,
"That Man Who Appeared in Judaea" (*Prin II, 6, 2*): The Soteriological Function of the Humanity of the Son of God According to Origen's *De principiis*

Katarina Pålsson, Lund University,
Likeness to Angels: Origen, Jerome and the Question of the Resurrection

Stephen Carlson, Australian Catholic University,
Origen's Use of Papias

13:00

Lunch (for conference participants)

14:15

Session 7: Room 405

Chair: Bas ter Haar Romeny, Vrije Universiteit Amsterdam

Eric Scherbenske,
Selection, Preservation, and Production of Origen's Legacy: The Archetype of Codex von der Goltz (Athos Lavra 184 B. 64) and the Library of Caesarea

Paul Hartog, Faith Baptist Bible College and Theological Seminary,
Origen the Librarian and the Institutional Legacy of His Caesarean Library

Francesca Minonne, Catholic University of Milan,
Origen and the Grammatical Process of διόρθωσις in the Library of Caesarea

14:15

Session 8: Room 501

Chair: Samuel Fernández, Pontificia Universidad Católica de Chile

Francesco Celia, Vrije Universiteit Amsterdam,
Origen's Teaching in Caesarea: Reconsidering the Study of the Scriptures According to Gregory of Neocaesarea's *Oratio Panegyrica*

Anita Shtrubel, The Hebrew University of Jerusalem,
The Perception of Language and its Importance to Origen in *Contra Celsum*

Jussi Junni, University of Helsinki,
Being and Becoming in Celsus and Origen

Satoshi Toda, Hokkaido University,
The So-Called Hellenization of Christianity and Origen

14:15

Session 9: Room 502

Chair: Aaron Johnson, Lee University

Mark Del Cogliano, University of St. Thomas,
Eusebius of Caesarea's Defense of Origen in the Debate Between Paulinus of Tyre, Eusebius of Nicomedia, Asterius of Cappadocia, and Marcellus of Ancyra

Sébastien Morlet, Paris-Sorbonne University,
Συμφωνία: an Origenian theme and its legacy in Eusebius of Caesarea

Joona Salminen, University of Helsinki,
Origen the Alexandrian Ascetic? Eusebius' Description in the Light of Clement's Practical Instructions

14:15

Session 10: Room 503

Chair: Marco Rizzi, Catholic university of Milan

Patricia Ciner, National University of San Juan, Catholic University of Cuyo,
Commentary on the Gospel of John: The History and Content of a Masterpiece Written Between Alexandria and Caesarea

Carl Johan Berglund, Uppsala University,
Discerning Quotations from Heracleon in Origen's *Commentary on the Gospel of John*

Domenico Pazzini, GIROTA,
De Alexandrie à Césarée: la voie négative du *Commentaire sur Jean*

16:00

Break

16:30

Session 11, Plenary Lecture: Room 405

Chair: Ora Limor, Open University of Israel

Christoph Marksches, Humboldt University of Berlin

Local Knowledge vs. Religious Imaging: Origen and the Holy Land

Tuesday, June 27, Beit Maierdorf

08:45

Session 12: Room 405

Chair: Sébastien Morlet, Paris-Sorbonne University

Oded Irshai, The Hebrew University of Jerusalem,
A New Temple: Eusebius' Address on the Occasion of the Consecration of the
New Church in Tyre (ca.315 CE)

Adele Monaci, University of Turin,
Eusèbe de Césarée et la Palestine

09:00

Session 13: Room 403

Chair: Sergey Minov, University of Oxford

Maya Goldberg, Vrije Universiteit Amsterdam,
Teaching Theodore of Mopsuestia to the Syrians: Anti-Allegorism in the
Anonymous Commentary on the Minor Pauline Epistles in Ms Diyarbakir 22

Cornelis Hoogerwerf, Vrije Universiteit Amsterdam,
Origen, 'Destroyer of the Scriptures'? Origen and Theodore of Mopsuestia on
Eph. 5:31-32

10:00

Session 14, Plenary Lecture: Room 405

Chair: Rina Talgam, The Hebrew University of Jerusalem

Joseph Patrich, The Hebrew University of Jerusalem
Caesarea Maritima in the Time of Origen

10:50

Break

11:15

Session 15: Room 405

Chair: Menachem Kister, The Hebrew University of Jerusalem

Jesse Mirotznik, Harvard University,
Origen and the *Sifra*: A Comparative Genre Analysis

Magdalena Wdowiak, Jagiellonian University,
The Seven Songs in Origen's Commentary on the *Song of Songs* and the Midrash
of the Ten Songs

Maren Niehoff, The Hebrew University of Jerusalem,
"In the Image of God": A Dispute between Origen and the Rabbis

11:15

Session 16: Room 403

Chair: Joseph Sievers, Pontifical Biblical Institute

Andrew Blaski, University of Edinburgh,
Jews, Christians, and the Conditions of Christological Interpretation in Origen's
Work

Gerald Bostock,
Origen's Unique Doctrine of the Trinity: Its Jewish and Egyptian Sources

Gianluca Piscini, François Rabelais University,
Trois versions de Phinees. Nombres 25,7-13 dans la tradition alexandrine (Philon,
Origène, Cyrille)

11:15

Session 17: Room 501

Chair: Hillel Newman, University of Haifa

Marc Hirshman, The Hebrew University of Jerusalem,
Origen, Copyists and Books of *Aggada*

Jessica van 't Westeinde, Eberhard Karls University Tübingen,
Jerome and his Jewish Relations in the Holy Land

Mark James, Fordham University,
Hermeneutic Reason in Origen and the Ishmaelean Midrash

13:00

Lunch (for conference participants)

14:15

Session 18, Panel: Room 501

Anders-Christian Jacobsen, Aarhus University,
Body and Soul in Origen's Theology

Alfons Fürst, University of Münster,
Body and Soul in Origen's Theology

Elisa Zocchi, University of Münster,
"Where the Human Senses Become Spiritual, Faith Becomes Sensory":
Corporeality and Spiritual Senses in Balthasar's Reading of Origen

Lenka Karfikova, Charles University in Prague,
Is Romans 9:11 a Proof for or Against the Soul's Preexistence? Origen and
Augustine in Comparison

14:15

Session 19: Room 403

Chair: Robin D. Young, Catholic University of America

John Zaleski, Harvard University,
“The *Nous* is the Head of the Soul”: Remaking Origen’s and Evagrius’s
Anthropology for the Church of the East

Leszek Misiarczyk, Cardinal Stefan Wyszyński University in Warsaw,
Origen as a Source of Evagrian Eight Passionate Thoughts

Monica Tobon, Franciscan International Study Center,
Sins and the Flesh: Evagrius, Jerusalem and the *krisis* of Christ

14:15

Session 20: Room 405

Chair: David Satran, The Hebrew University of Jerusalem

Christian Hengstermann, Cambridge University,
Voluntas et propositum: The Notion of Will in Jerome’s and Rufinus’s Translations
of Origen’s *On First Principles* and the *Commentary on Romans*

Maurizio Girolami, Facoltà Teologica del Triveneto,
Bible and /or Tradition in the Works of Origen, Rufinus, and Jerome

Justin Lee, Durham University,
“Seek and Ye Shall Find”: Rufinus and the Search for Origen’s Trinitarian
Orthodoxy

16:00

Break

16:30

Session 21, Plenary Lecture: Room 405

Chair: Oded Irshai, The Hebrew University of Jerusalem

Aaron Johnson, Lee University,
Cities Divine and Demonic in Eusebius of Caesarea

Wednesday, June 28, Beit Maierdorf

08:45

Session 22: Room 405

Chair: Alberto Camplani, Sapienza University of Rome

Marie-Odile Boulnois, École pratique des hautes études,
Mambré: Du chêne de la vision au lieu de pèlerinage

Nikolaos Kouremenos, The Center for the Study of Christianity, The Hebrew University

The Interpretation of the *Song of Songs* in Shenute's "As I Sat on a Mountain":
Examining the Influence of Origen's Hermeneutic Principles on Coptic Literature

9:00

Session 23: Room 403

Chair: Haim Goldfus, Ben-Gurion University of the Negev

Vladimir Baranov, Novosibirsk State University of Architecture, Design and Arts,
First Responses to Iconoclasm in Byzantium and Origen's Tradition: The Cases of
Constantinople and Palestine

Irina Tamarkina, The Center for the Study of Christianity, The Hebrew University
Sharing Places and Dividing Memories: Space, Memory and Community in the
Miaphysite and Chalcedonian Polemics of the Fifth and Sixth Centuries

10:00

Session 24, Plenary Lecture: Room 405

Chair: Brouria Bitton-Ashkelony, The Hebrew University of Jerusalem

Robin D. Young, Catholic University of America

**The Fragmentation and Reapplication of Origen's Psalms
Homilies: Evagrius' Psalms Scholia and the Rereading of an
Interpretive Collection**

10:50

Break

11:15

Session 25: Room 405

Chair: Maren Niehoff, The Hebrew University of Jerusalem

Marco Rizzi, Catholic University of Milan,
Philosophical Eclecticism and Grammatical Exegesis at Origen's School in
Caesarea

Anna Kharanauli, Ivane Javakhishvili Tbilisi State University,
Hexapla: *Ekdosis* of Alexandrian Grammarian "Made in Caesarea"

Pedro Daniel Fernández, Catholic University of Cuyo,
Alexandrie et Césarée: La continuité de l'itinéraire pédagogique d'Origène

11:15

Session 26: Room 501

Chair: Yitzhak Hen, Ben-Gurion University of the Negev

Harald Buchinger, University of Regensburg,
Pascha and Biblical Feasts in the Newly Identified *Homilies on the Psalms* and in
the Larger Origenian and Palestinian Framework

Natia Mirotadze, Ivane Javakhishvili Tbilisi State University,
Georgian Versions of I Samuel: Witnesses for the Hexaplaric Readings

Elizabeth Dively Lauro,
History and Context of Origen's Relation of the Two Seraphim to the Son and
Holy Spirit

11:15

Session 27: Room 403

Chair: Aryeh Kofsky, University of Haifa

Zachary Keith, Catholic University of America,
Riding on the Heads of Dragons: Origen's Scriptural Influence in Saint John of
Damascus

Dimitrios Zaganas, University of Leuven,
Origen's Legacy in the Hexaemeron of Anastasius of Sinai: A First Assessment

Raffaele Tondini, University of Padua,
Photius as Origen's reader (and editor)

13:00

Lunch (for conference participants)

14:15

Session 28: Room 405

Chair: Annewies van den Hoek, Harvard University

Samuel Johnson, University of Notre Dame,
"To Preserve the Words of Moses": The Sacrifice of the Law in Origen's *Homilies*
on Leviticus

Maria Fallica, Sapienza University of Rome,
On the Resurrection of the Body: Origen's Shadow in the Debates Between Lelio
Sozzini, John Calvin and Heinrich Bullinger

Yonatan Moss, The Hebrew University of Jerusalem,
"Oil Emptied Out": Transformations in Late Ancient Understandings of *Kenosis*
and the Revelation of Torah

14:15 **Session 29:** Panel: Room 403

Sergey Trostyanskiy, Union Theological Seminary in the City of New York,
Time and Eternity in Origen of Alexandria's Conception of God the Word's
Generation

Anna Zhyrkova, Ignatianum University in Kraków,
Philosophical Premises of Origen's Teaching on Christ as an Ontological Unity

Marcin Podbielski, Ignatianum University in Kraków,
Evagrius of Pontus and the Gnostic Principle of Mathetic Identity

14:15 **Session 30:** Room 501
Chair: Adele Monaci, University of Turin

David Satran, The Hebrew University of Jerusalem,
"What Friend is not to be Feared as a Future Enemy?": Thoughts on the First
Origenist Controversy (393-403)

Nikolai Lipatov-Chicherin, University of Birmingham,
Tradition about Adam's Burial on Golgotha and the Origenist Controversy of the
Late Fourth Century

Annette Von Stockhausen, Berlin-Brandenburg Academy of Sciences and
Humanities,
The Synod of Jerusalem (a. 400) in the Anti-Origenist "Letter Dossier" of Jerome

16:00 Break

16:30 **Closing Plenary Session:** Room 405
Chair: Lorenzo Perrone, University of Bologna

Andrew Cain, University of Colorado
**Jerome's Appropriation of Origen in his Pauline Commentaries
and the Architecture of Exegetical Authority**

Hillel Newman, University of Haifa
**Jerome in the Holy Land: The Legacy of Origen and the Legacy
of the Jews**

Proposals for *Origeniana XIII*

Closing Reception

Thursday, June 29

7:00 Excursion to Caesarea, guided by Hillel Newman and Joseph Patrich. Estimated
time of return to Jerusalem: 16:00-17:00.

Security Notice

This program serves as your invitation to the conference and admittance pass to the University. When you come to the conference, please bring along your passport and the conference program.

Conference Organizer:

Brouria Bitton-Ashkelony,
Director of the Center for the Study of Christianity, The Hebrew University of Jerusalem

Conference Assistant:

Daniel Salem,
Secretary of the Center for the Study of Christianity, The Hebrew University of Jerusalem

