

NATIONALITY AND CITIZENSHIP: Belgian

EDUCATION:

05/2014 **PhD in History**, Ghent University – Ghent, Belgium

09/2010 **MA 2 en langues et littératures anciennes, orientation orientales, à finalité spécialisée en philologie orientale**, UCLouvain – Louvain-la-Neuve, Belgium

09/2008 **BA in language and regional studies: Ancient Near East. Major Egyptology, minor Byzantium and the Christian East**, KULeuven – Leuven, Belgium

PROFESSIONAL APPOINTMENTS:

10/2019-09/2020

Postdoctoral fellow, Department of History – Ghent University, Belgium

10/2018-09/2019

Postdoctoral Research Fellow, Center for the Study of Christianity – Jerusalem, Israel

10/2016-09/2018

Postdoctoral fellow, Department of History – Ghent University, Belgium

TEACHING EXPERIENCE:

2017-2018

Religious and Cultural History of Western Europe. Course director and lecturer, *partim* ancient history (BA), Ghent University, Belgium [in Dutch].

Byzantine History. Lecturer, *partim* Late Byzantine period (BA), Ghent University, Belgium [in English].

Classical Armenian (unofficial beginner course). Course director and creator, Ghent University, Belgium [in English].

2016-2017

Religious and Cultural History of Western Europe. Lecturer, *partim* ancient history (BA), Ghent University, Belgium [in Dutch].

Lecturer in Byzantine History, *partim* Middle Byzantine period (BA), Ghent University, Belgium [in English].

FELLOWSHIPS AND GRANTS:

2018-2019

Postdoctoral research fellowship of the Center for the Study of Christianity – Hebrew University, Jerusalem

2016-2018

Postdoctoral fellowship of the Research Foundation of Flanders (FWO) (three years).

2012-2013

Travel grant for a long-term research stay in Oxford (Ghent University Special Research Fund)

CONFERENCES ORGANIZED:

Workshop on “Subjects under threat in Europe: ancient languages and cultures at Ghent University.” Ghent University, Belgium, 17 April 2018.

PUBLICATIONS:

BOOKS

The Anonymous Syriac Chronicle up to the Year 1234 and its sources (Orientalia Lovaniensia Analecta 272; Bibliothèque de Byzantion 18; Leuven: Peeters, 2018).

PEER-REVIEWED ARTICLES

“A New Fragment of the Narratives of Conon,” *Greek, Roman and Byzantine Studies* 56:4 (2016), 611-22.

“Syriac Iliupersides: the fall of Troy in Syriac historiography,” *Le Muséon* 126:3-4 (2013), pp. 285-317.

“Recruitment and conflict in early sixth-century Antioch. A micro-study of Select Letters VI.1.5 of Severus of Antioch,” with P. Van Nuffelen, *Zeitschrift für antikes Christentum* 17:3 (2013).

BOOK CHAPTERS

“‘A wise Indian astronomer, called Gandoubarios’: Malalas and the legend of Yoniton,” in M. Conterno and M. Mazzola (eds.), *Intercultural Exchange in Late Antique Historiography* (forthcoming, publisher to be announced).

“Rhetoric in Jacob of Serugh’s mimro on St. George the Martyr,” in L. Van Hoof and M. Conterno (eds.), *Rhetoric and historiography*, Cambridge: Cambridge University Press (forthcoming).

“The Armenian reception of the homilies of Jacob of Serugh: new findings,” in D. Batovici and M. Toca (eds.), *Caught in translation: the reception of late ancient church fathers* (forthcoming, publisher to be announced).

“Before the Eastern source: Theophanes and the Late Syriac Orthodox Chronicles, 4th-6th centuries,” in F. Montinaro and M. Jankowiak (eds.), *Studies in Theophanes* (Travaux et mémoires 19; Paris: Association des amis du centre d’histoire et civilisation de Byzance, 2015), 1-14.

“Sons of Magog or Thorgomians? The description of the Turks (Book XIV) in Michael’s Chronicle and its Armenian adaptations,” in M. Doerfler, E. Fiano and K. Smith (eds.), *Syriac Encounters. Papers from the Sixth North American Syriac Symposium*, Duke University, 26-29 June 2011 (*Eastern Christian Studies* 20; Leuven: Peeters, 2015), 367-79.

“Andronicus et son influence sur la présentation de l’histoire postdiluvienne et pré-Abrahamique de la Chronique anonyme jusqu’à l’année 1234,” in P. Blaudeau and P. Van Nuffelen (eds.), *Historiographie tardo-antique et transmission des savoirs* (Millennium Studies 55; Berlin: De Gruyter, 2015), 55-81.

“Byzantijnen, Arabieren, Kruisvaarders, Turken en Mongolen – Militaire aspecten [Byzantines, Arabs, Crusaders, Turks and Mongols – Military Aspects],” with T. Coenegrachts, D. Van Langendonck and W. Verstraeten, in G. De Nutte, E. Duflou, H. Hameeuw and D. Van Langendonck (eds.), *Syria Incognita? Het verborgen verleden van de Syrische kuststreek* [*Syria Incognita? The hidden past of the Syrian coastal area*], Leuven: Peeters, 2008, pp. 93-107.

REVIEWS, ENCYCLOPAEDIA ENTRIES ETC...

“Jubilees in Syriac,” in M. Henze and M. Lange (eds.), *Deuterocanonical Scriptures* (The Textual History of the Bible 2; Leiden: Brill, 2019) [forthcoming].

Contribution to L. Van Hoof and P. Van Nuffelen, *The Fragmentary Greek Chronicles after Eusebius: Edition, Translation and Commentary*, Cambridge: Cambridge University Press, 2018 (Armenian fragments of Andreas, Epiphanius and Heron), with E. Delacenserie (forthcoming).

Contribution to P. Van Nuffelen and L. Van Hoof (eds.), *Clavis Historicorum Tardae Antiquitatis*, Turnhout: Brepols, 2018 (forthcoming).

Journal of Roman Studies 104 (2014), review of R.W. Burgess and M. Kulikowski, *A Historical Introduction to the Chronicle Genre from its Origins to the High Middle Ages* (Mosaics of Time. The Latin Chronicle Tradition from the First Century BC to the Sixth Century AD 1; Turnhout: Brepols, 2013).

Le Muséon 124:2 (2011), review of M. Debié, (ed.), “L’historiographie syriaque” (Études syriaques, 6), Paris, Librairie orientaliste Paul Geuthner, 2009.

INVITED TALKS:

“The Armenian reception of Jacob of Serugh’s homilies: the manuscript tradition.” Conference on the Transmission of Early Christian Homilies from Late Antiquity to the Middle Ages. Forschungskolleg Humanwissenschaften in Bad Homburg, Germany, 21-23 June 2018.“

Syriac Novel Saints: John of Ephesus’ Lives of the Eastern Saints.” Workshop on Novel Saints. Studies in ancient fiction and hagiography, Universeit Gent, 4 May 2018.

“Armenian Novel Saints” (with dr. Emmanuel Van Elverdinghe). Workshop on Novel Saints. Studies in ancient fiction and hagiography, Ghent University, 4 May 2018.

“The Armenian reception of Jacob of Serugh and his writings: new findings.” Colloquium Quo Vadis, Patrologia? Faculty of Theology, KU Leuven, 28 September 2017.

“The Armenian reception of Jacob of Serugh and his writings.” Conference of the European Association of Religious Studies. Session: Caught in Translation. KU Leuven, 20 September 2017.

“Rhetoric in Jacob of Serugh’s mimro 181 on St. George the Martyr.” Workshop on Rhetorics and historiography, Ghent University, 19 September 2017.

“The Battle of Yarmuk: The Syriac Sources.” Workshop on the sources on the Battle of Yarmuk (AD 636). Universität Tübingen, 12 December 2015.

PAPERS:

“Armenian translations from Syriac: towards a methodological framework. The Armenian version of Jacob of Serugh's homily on the Five Talents.” The Future of Syriac Studies and the Legacy of Sebastian P. Brock, Sigtuna, Sweden, 14 June 2018.

“The Armenian reception of Jacob of Serugh and his writings.” Conference of the Association internationale des études arméniennes. University of Oxford, Oxford, 10 August 2017.

“‘Notitiae Urbis Romae’ in Syriac and Arabic Christian Sources” (with dr. Maria Conterno). Historiography and Space in Late Antiquity (workshop sponsored by the ERC-Project Memory of Empire). Ghent University, 15 January 2015.

“A Late Antique Inheritance: The Anonymous Syriac Chronicle to the Year 1234 and its Use of the Book of Jubilees.” Faculty of Oriental Studies, Oriental Institute, Oxford, United Kingdom, 20 May 2013.

“The Anonymous Syriac Chronicle up to the Year 1234.” Henri Pirenne Institute Medieval Seminar Series, Ghent University, Belgium, 19 February 2013 [in Dutch].

“La Chronique Anonyme jusqu'à l'année 1234 et ses sources pour les temps préchrétiennes: le cas d'Andronicus.” Colloque international sur l'historiographie tardo-antique et la transmission des savoirs, Université d'Angers, France, 31 May 2012.

“The Description of the Turks (Book XIV) in the Chronicle of Michael the Great and its Armenian Counterparts.” Sixth North American Syriac Symposium, Duke University, United States, 29 June 2011.

“An anonymous Syriac Orthodox chronicle from the 13th century.” 1ste dag van de Byzantinistiek; samenkomst van het Belgisch Genootschap voor Byzantijnse Studies – Société belge des études byzantines. Université de Namur, Belgium, 27 May 2011 [in Dutch].

“The Chronography of Homer”: Syriac historiographers commemorating the Trojan War.” U4 Winter School, Academia Belgica, Rome, Italy, February 2011.